U16 Boys Club Team
(Born 2002 or Later)

U16 Boys (Born 2002 or later):

Team Tryout/Development Camp
Sunday April 15th 1 pm – 4 pm at Northern Sports Centre
Athletes Must Bring Completed Player Information Form and Medical Waiver signed by parents with personal health number included

Cost: $30 for the tryout camp. Athletes who make the team will be charged an additional $346.50 (GST inc.) for training and a uniform. (Cheques made out to Northern Hoops). The costs of travel and tournament entry fees will be additional and to be determined at a later date.

Included:

- Approximately 4-6 hours of practice/training per week between April and mid-June.
- Under Armour reversible uniform and warm-up shirt
- Tournaments planned include:
    - TRU Spring Tournament (May 4/5) – Kamloops
    - Genesis Classic (May 18-20) – Calgary
    - Great Canadian Shootout (June 29 – July 2) - Edmonton

Player Information Form (Write Neatly)

Name: _____ Height: _____ Pos: _____ Date of Birth: _____

Address: _____

Player Email: _____ Parent Email: _____

Player Cell #: _____

Parent Names: _____ Parent Cell #: _____

Parental Consent

I, _____ parent / guardian of _____

Parent / Guardian's Name Child's Name

authorize the staff of the Jr. Timberwolves program to make arrangements for the treatment of my child as authorized on the medical portion of this registration form, in the case of sudden illness or accident. I shall indemnify and hold harmless Jr. Timberwolves and any of its officers, employees, servants, agents and contractors form any and all loss, liability, claims, or expenses arising out of the operations of Jr. Timberwolves programs and in the provision of care for my child, except to the extent that such loss arises from the independent negligence of the Jr. Timberwolves employees or volunteers.

_____ _____

Parent/Guardian's Signature Date (dd/mm/yyyy)

Photo and Testimonial Consent

I hereby grant permission to the Jr. Timberwolves Basketball program irrevocable and unrestricted right to use, re-use, and/or publish my child's name, testimonial, and/or photographs as taken to promote and support the University. By signing below, I represent that I am legal parent/guardian and that I give consent to use my child's name, testimonial, and/or photographs in any and all materials, print or electronic and I waive the right to inspect and/or approve the finished product in which my child's name, testimonial, and/or photographs will be published.

☐ Accept .

☐ Not Accept _____ _____

Parent/Guardian's Signature Date (dd/mm/yyyy)

Personal information collected on this form is protected from unauthorized use and disclosure in accordance to the *Freedom of Information and Protection of Privacy Act* and will be destroyed in accordance to UNBC's Access to Information and Protection of Privacy policy.

MEDICAL WAIVER

(Please print all information legibly)

NAME OF PARTICIPANT:_____

GENDER: **M** **F**

CARE CARD/PERSONAL HEALTH #: _____

NAME OF PARENT/GUARDIAN: _____

PARENT/GUARDIAN PHONE #: _____

EMERGENCY CONTACT NAME: _____

EMERGENCY CONTACT PHONE # : _____

PLEASE INDICATE ANY CURRENT MEDICAL CONDITION:

_____

PLEASE INDICATE ANY ALLERGIES: _____

PLEASE INDICATE ALL PRESCRIPTIONS THAT YOU ARE TAKING:

_____

Consent to Emergency Medical Treatment & Release of Medical Records

1. **I hereby give consent to, and authorize, emergency medical and/or dental treatment during my son or daughter's involvement in the Junior Timberwolves Program or such period reasonably related thereto.**
2. **I hereby consent to the release of medical information to the Junior Timberwolves Coaching Staff in event of injury or other medical emergency.**
3. **I hereby acknowledge that no treatment or procedure referred to above will be administered to except with the consent by myself or appropriate substitute decision maker in accordance with appropriate legislation and with the same limitations and conditions contained therein**
4. **I hereby confirm that this is not a power of attorney for personal care.**

PARENT/GUARDIAN SIGNATURE _____

DATE_____

***THIS FORM IS TO BE RETAINED BY THE COACH FOR USE IN AN EMERGENCY**