

# Masters Defence Timeline

|                           |                           |  |   |
|---------------------------|---------------------------|--|---|
| <b>University Closure</b> | <b>Add/Drop Deadlines</b> | <b>Last day to defend Thesis/Project</b> | <b>No defences are to be schedules during this period</b> |
|---------------------------|---------------------------|--|---|

Note: The Office of Graduate Programs requires six weeks' notice of the date for defence.

**July 5 – Last day to schedule a thesis defence/defendable project**

**July 19 – Last day to schedule non-defendable projects**

| 2019       | MON | TUE | WED | THU | FRI |
|------------|-----|-----|-----|-----|-----|
| <b>MAY</b> |     |     | 1   | 2   | 3   |
|            | 6   | 7   | 8   | 9   | 10  |
|            | 13  | 14  | 15  | 16  | 17  |
|            | 20  | 21  | 22  | 23  | 24  |
|            | 27  | 28  | 29  | 30  | 31  |
|            |     |     |     |     |     |
|            |     |     |     |     |     |

| 2019        | MON | TUE | WED | THU | FRI |
|-------------|-----|-----|-----|-----|-----|
| <b>JUNE</b> |     |     |     |     |     |
|             | 3   | 4   | 5   | 6   | 7   |
|             | 10  | 11  | 12  | 13  | 14  |
|             | 17  | 18  | 19  | 20  | 21  |
|             | 24  | 25  | 26  | 27  | 28  |
|             |     |     |     |     |     |
|             |     |     |     |     |     |

| 2019        | MON | TUE | WED | THU | FRI |
|-------------|-----|-----|-----|-----|-----|
| <b>JULY</b> | 1   | 2   | 3   | 4   | 5   |
|             | 8   | 9   | 10  | 11  | 12  |
|             | 15  | 16  | 17  | 18  | 19  |
|             | 22  | 23  | 24  | 25  | 26  |
|             | 29  | 30  | 31  |     |     |
|             |     |     |     |     |     |

| 2019          | MON | TUE | WED | THU | FRI |
|---------------|-----|-----|-----|-----|-----|
| <b>AUGUST</b> |     |     |     | 1   | 2   |
|               | 5   | 6   | 7   | 8   | 9   |
|               | 12  | 13  | 14  | 15  | 16  |
|               | 19  | 20  | 21  | 22  | 23  |
|               | 26  | 27  | 28  | 29  | 30  |
|               |     |     |     |     |     |

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