

**THE UNIVERSITY OF NORTHERN BRITISH COLUMBIA**  
***Curriculum Vitae for Faculty Members***

**Date:** July 17, 2025

**Initials:**BJ

1. **SURNAME:**Jantz **FIRST NAME:**Braylin  
**MIDDLE NAME(S):**Nicole
2. **PROGRAM/LIBRARY/DEPARTMENT:** Faculty of Human and Health Sciences
3. **COLLEGE:**School of Nursing
4. **PRESENT RANK:**Senior Lab Instructor **SINCE:**2024
5. **POST-SECONDARY EDUCATION** (list most recent first)

University or Institution	Degree	Subject Area	Dates
University of Alberta	BScN	Nursing	Sept 2011- April 2015

**Title of Dissertation and Name of Supervisor**

**Special Professional Qualifications**

6. **EMPLOYMENT RECORD** (list most recent first)

(a) *Prior to coming to UNBC*

University, Company or Organization	Rank or Title	Dates
Northern Health	RN	2020 - Present
Select Medical Connections	RN	2019 - 2020
Alberta Health Services	RN	2015 - 2021

(b) *At UNBC*

Rank or Title	Dates
Senior Lab Instructor	July 2024

(c) *Date of granting of tenure at UNBC:*

**7. LEAVES OF ABSENCE** (list most recent first)

University, Company or Organization at which Leave was taken	Type of Leave	Dates

8. **TEACHING** (list most recent activity first)

(a) *Areas of special interest and accomplishments*

(b) *Courses Taught at UNBC*

Session	Course Number	Scheduled Hours	Class Size	Hours Taught			
				Lectures	Tutorials	Labs	Other
Spring 2025	N330		18				
Spring 2025	N330		13				
Spring 2025	N329						
Winter 2025	N408	36	30	36			
Winter 2025	N328	18	13			18	
Fall 2024	N328	18	13			18	

(c) *Graduate Students Supervised and/or Co-Supervised)*

[illegible]

(d) *Continuing Education Activities*

(e) *Visiting Lecturer (indicate university/organization and dates)*

(f) *Other*

**9. SCHOLARLY AND PROFESSIONAL ACTIVITIES** (list most recent first)

(a) *Areas of special interest and accomplishments*

(b) *Research or equivalent grants (indicate under COMP whether grants were obtained competitively (C) or non-competitively (NC)).*

Granting Agency	Subject	COMP	\$ Per Year	Year	Principal Investigator	Co-Investigator(s)

(c) *Research or equivalent contracts (indicate under COMP whether grants were obtained competitively (C) or non-competitively (NC)).*

Granting Agency	Subject	COMP	\$ Per Year	Year	Principal Investigator	Co-Investigator(s)

(d) *Invited Presentations*

(e) *Other Presentations*

(f) *Other*

(g) *Conference Participation (Organizer, Keynote Speaker, etc.)*

**10. SERVICE TO THE UNIVERSITY** (list most recent activities first)

(a) *Memberships on committees, including offices held and dates*

NCBNP Research Committee since Summer – Member, Summer 2024

NCBNP Curriculum and Evaluation Committee(CCE) – Member, Summer 2024

-CCE Simulation sub committee – Co-Chair - Fall 2024

NCBNP Collaborative Student Admission and Progression Committee (CSAPC) –member - Summer 2024

SoN Allies and Allyship Standing Committee – member - Summer 2024

SoN Research and Scholarship in Nursing Committee – member - Summer 2024

SoN Lab Committee- member- Summer 2024

(b) *Other service, including dates*

Co-planning Adventures in Healthcare – Terrace , Spring 2025

**11. SERVICE TO THE COMMUNITY** (list most recent activities first)

(a) *Memberships on scholarly societies, including offices held and dates*

(b) *Memberships on other societies, including offices held and dates*

(c) *Memberships on scholarly committees, including offices held and dates*

(d) *Memberships on other committees, including offices held and dates*

Current nursing registration with BCCNM

(e) *Editorships (list journal and dates)*

(f) *Reviewer (journal, agency, etc. including dates)*

(g) *External examiner (indicate universities and dates)*

(h) *Consultant (indicate organization and dates)*

(i) *Other service to the community*

**12. AWARDS AND DISTINCTIONS** (list most recent first)

(a) *Awards for Teaching (indicate name of award, awarding organizations, date)*

(b) *Awards for Scholarship (indicate name of award, awarding organizations, date)*

(c) *Awards for Service (indicate name of award, awarding organizations, date)*

(d) *Other Awards*

**13. OTHER RELEVANT INFORMATION** (Maximum One Page)

**THE UNIVERSITY OF NORTHERN BRITISH COLUMBIA**  
***Publications Record***

**SURNAME:**

**FIRST NAME:**  
**MIDDLE NAME(S):**

**Initials:**  
**Date:**

**1. REFEREED PUBLICATIONS** (list most recent first)

(a) *Journals*

(b) *Conference Proceedings*

(c) *Book Chapters*

(d) *Other*

**2. NON-REFEREED PUBLICATIONS** (list most recent first)

(a) *Journals*

(b) *Conference Proceedings*

(c) *Other*

**3. BOOKS** (list most recent first)

(a) *Authored*

(b) *Edited*

(c) *Chapters*

**4. PATENTS** (list most recent first)

**5. SPECIAL COPYRIGHTS** (list most recent first)

6. **ARTISTIC WORKS, PERFORMANCES, DESIGNS** (list most recent first)
7. **OTHER WORKS** (list most recent first)
8. **WORK SUBMITTED** (including publisher and date of submission (list most recent first))
9. **WORK IN PROGRESS** (including degree of completion)